7/17 YV. [ عرن ٢١١١١١

ممورك إسال الالات بررايال انتلاسيركي



37.

خدتری حجب الاسلام نیناب آمای دهندی گایارگاری ریاست محترم دفترمنام منظم رهبری

ملام علمكم

بعدادَ تعبات وعطلتَ يتونانه شعاره ۱/۲۸۲ مرسورة ١/١٠/١٠ و دائر بدایلاغ اوامر مقام منظم رهیری به ریاشت گیشرم جمهوری در را را له با ۱۰۰۰ بها لیان به از ۱۰۰۰ از بیرسانست. حسب ارجاع زباست معترم جمهورى ورئيس أزرايفالن ائتلاب فرهنكي موضوع جهت طشرح و بورسی در د شترد چلسد ۱۲۸ مید ۱۱۱/۱۱/۱۶ د ۱۱ مرخ ۱۱۱/۲۰ کررایهالی انقلاب فرهنگی قرارگرفت و درخهایت مذاکرات ومراتین که در جلسه ۱۹۲ مورخ ۱۹۴/۵/۹ هودایمالی ا نِعِلَابِ قرعتگی به دیاست مفاع معظم دمیوی (رئیس) دعفوشیور(پیالی ) ۱ داین خضوص به سسل آبده بود ، نظرات و ادام اغیر مقام منظم رجری در رابطه باسه لل بهائیان به اسلسلاخ . شوراینالی دسیدو با عنایت به مفاد فانون ا با س جمهوری اسلامی ایوان ومسائل شرحسسی و فانوشي و سياستهاى عمومي كشور مورد بداكره و مداقه واعلام نظر واقع كرديد و در واستساى شنبين و بيشتها دشياشت صعبح ومدول در سانوره باسبائل مذكور و باعطف توجه خاص ب ا دایر مفاح عظیم الشان دعیری جسیورد، اسلاس ایران دائر برآنگه دراین رابطه میباسست گذاری درستن بشود تاهم بتهبتد چه کارباید پشور پایشود" ما شعل بذاکرات ویبشنها دات بسترح زبرجتع ببتدى كرديد ودياست معترم جعهورى و ركيس خورايعالى انتلاب فرعنكى ضبن مناسب وانستن تتبجه مذاكرات وبيشنهادات مقرر قرسرونه مرانب بداستحقار منام معظسم رهبری وسانده کشود تاخین ارشادات لازم چهرترتیب کدحلامدید میفرمایند عبل شود .

جمع بندى نتايح مذاكرات ويبئشهاداك

إلف إنجابكاء كلس بنهائيان درنظام مسلكتنى

1- بدون جنهت 1 نان ازملکت اغراع ثمن فوند

۲-بندلیک آنان دستگیر ،زندانن و با مجازات نمی ترند

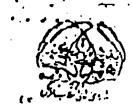
٣- يَزَعُودُو بَطَّامُ بِنَا ٱنَّانَ بِآلِهُ طَنِيقِ بِالسُّدِكُ، رَاءُ حَرَكَى وَتُوسِمُهُ ٱلَّآنَ يُمسَدُ ودشودُ ء

ب : جسایکا ، فرهنگی

1 - درمدارس چنانچه اظهار کردندیها لیاند نیت نامشوند

۲ ـ حش العقدور فرمدارسی که کا در لوی و شیلط پرمسالل عقیدشی دارند فیت نام شوند

# مېزوني سادمي اراك تتورام كالنعلام سياس



ب ذردانشکاههٔ جه پونداده و س

والفكاء معروم شونك ٢- فغالبت سُبَاسي (جَأْسَوْسَيَ) آنها باوحتع قوادين وتقرزات دُوْنِعَتَنْ بَالْسَعِ دادُه فِلْسَسْدَهُ و 🕠 فعاليتها يُ اعتقادُين وفيليلين وا بالماليكيا ي ديني البليلي و فرهنكي ياسخ ذا ير . . . لْ ـ مرسّات نبليتي (ماننه شارمان تبليقات اللاس) عديّاً في مستعلق براي مع بلـ سيد با

فَمَالَيْتُهَاى اعْتَمَادَى وَتَبْلُهُنَّى بَهَا لَهِتَ تَاسِيمٍ ثَمَايِنَدُ ،

عرجهت مقابلته و ازبین بردن ریشهٔ های قرهنکی آنان در غارج از کشوربیشنهاد و مکسوع ، ،

ع : جايكا و مقرفن و اجتماعن

إشدد البشياركذارذن وسايل منافل درحد متعارف كا ذرا فشياز عنه آخاد علت تمار داده

بت الْمَكَا بَاتُ خَيْثَةَ وَلَدُكُنَ مِسْوَلَي وَ مُعَلِّولَ عِمْرُسَ مَاسَدَ بَنَايِرُ عُنْهُرُونِهُ أَن ايرانيَ أَوْ طَبَيْسَلُ وللرجة بسهم ، كذرنات ، جوازدان ، اجازه كار والحال ابتهانا جا يم كذريات بسيست

بهایت نشرند،

۲- درمورت ابراز بهائی بودن اچاره استعمام بدارند 🔍 المَّهُ يُسْتَهَايَ مُوْفِرُ (مَانِنَهُ مَعْلِمِهِ وَ وَ وَ ) بِعَانَانَ وَاذْهِ لَعُوْدِ إِذَا ﴿

باآرزوي توفيقات النهي دُبِيرُسُوْرِ[بِنَالِيّ) نظلاتٍ فوهنگی 🖟 د کر رمید را معدود ها ها شعبی گلیا یکانسی

و معربه مرابع مرا به بالعرب لا زم را آمای سنور سنوسل

# The ISRCC document

[Translation from Persian]
[Text in square brackets added by translator]
In the Name of God!
The Islamic Republic of Iran
The Supreme Revolutionary Cultural Council
Number: 1327/....
Date: 6/12/69 [25 February 1991]
Enclosure: None

#### CONFIDENTIAL

Dr. Seyyed Mohammad Golpaygani Head of the Office of the Esteemed Leader [Khamenei]

#### Greetings!

After greetings, with reference to the letter #1/783 dated 10/10/69 [31 December 1990], concerning the instructions of the Esteemed Leader which had been conveyed to the Respected President regarding the Bahá'í question, we inform you that, since the respected President and the Head of the Supreme Revolutionary Cultural Council had referred this question to this Council for consideration and study, it was placed on the Council's agenda of session #128 on 16/11/69 [5 February 1991] and session #119 of 2/11/69 [22 January 1991]. In addition to the above, and further to the [results of the] discussions held in this regard in session #112 of 2/5/66 [24 July 1987] presided over by the Esteemed Leader (head and member of the Supreme Council), the recent views and directives given by the Esteemed Leader regarding the Bahá'í question were conveyed to the Supreme Council. In consideration of the contents of the Constitution of the Islamic Republic of Iran, as well as the religious and civil laws and general policies of the country, these matters were carefully studied and decisions pronounced.

In arriving at the decisions and proposing reasonable ways to counter the above question, due consideration was given to the wishes of the Esteemed Leadership of the Islamic Republic of Iran [Khamenei], namely, that "in this regard a specific policy should be devised in such a way that everyone will understand what should or should not be done." Consequently, the following proposals and recommendations resulted from these discussions.

The respected President of the Islamic Republic of Iran, as well as the Head of the Supreme Revolutionary Cultural Council, while approving these recommendations, instructed us to convey them to the Esteemed Leader [Khamenei] so that appropriate action may be taken according to his guidance.

### SUMMARY OF THE RESULTS OF THE DISCUSSIONS AND RECOMMENDATION

A. General status of the Bahá'ís within the country's system

- 1. They will not be expelled from the country without reason.
- 2. They will not be arrested, imprisoned, or penalized without reason.
- 3. The government's dealings with them must be in such a way that their progress and development are blocked.

## B. Educational and cultural status

- 1. They can be enrolled in schools provided they have not identified themselves as Bahá'ís.
- 2. Preferably, they should be enrolled in schools which have a strong and imposing religious ideology.
- 3. They must be expelled from universities, either in the admission process or during the course of their studies, once it becomes known that they are Bahá'ís.
- 4. Their political (espionage) activities must be dealt with according to appropriate government laws and policies, and their religious and propaganda activities should be answered by giving them religious and cultural responses, as well as propaganda.
- 5. Propaganda institutions (such as the Islamic Propaganda Organization) must establish an independent section to counter the propaganda and religious activities of the Bahá'ís.
- 6. A plan must be devised to confront and destroy their cultural roots outside the country.

# C. Legal and social status

- 1. Permit them a modest livelihood as is available to the general population.
- 2. To the extent that it does not encourage them to be Bahá'ís, it is permissible to provide them the means for ordinary living in accordance with the general rights given to every Iranian citizen, such as ration booklets, passports, burial certificates, work permits, etc.
- 3. Deny them employment if they identify themselves as Bahá'ís.
- 4. Deny them any position of influence, such as in the educational sector, etc.

Wishing you divine confirmations,

Secretary of the Supreme Revolutionary Cultural Council

Dr. Seyyed Mohammad Golpaygani
[Signature]

[Note in the handwriting of Mr. Khamenei]

In the Name of God!

The decision of the Supreme Revolutionary Cultural Council seems sufficient.

I thank you gentlemen for your attention and efforts.

[signed:] Ali Khamenei