**To: Office of the United Nations High Commissioner for Human Rights**

**Written Information Submitted for the UN Human Rights Committee, 121st Session: List of Issues Prior to Reporting, Japan**

**Title: Discrimination Against Zainichi Koreans (Korean Residents in Japan)**

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**Introduction to Mindan (Korean Residents Union in Japan)**

Mindan was founded in October 1946 as an autonomous organization for Korean residents in Japan who were coercively or semi-coercively brought to Japan due to the Japanese colonial rule of Korea and the wartime policies of the Japanese government, and were unable to return to Korea after WWII. During the period of colonial rule, persons from the Korean Peninsula were given Japanese citizenship and were forcibly assimilated into Japan and forced to cooperate with Japan's war efforts. After Japan was defeated, Japanese citizenship was revoked from persons originating from the Korean peninsula, and these persons were subsequently treated as foreign nationals. Japanese government also justified discrimination based on nationality in a wide range of areas including social insurance, education, and political rights.

Mindan is a community of Korean residents in Japan that has acted as both a regional residents' organization to confront administrative and social discrimination against Korean residents in Japan, while also protecting their rights and interests, and acting as a mobilizing point for a social movement aimed at eradicating all kinds of discrimination.

Mindan is an ethnic organization currently representing approximately 330,000 Korean residents, totaling 80,000 households, with 48 regional offices and 274 branches throughout Japan.

As of June 2016, there are approximately 500,000 Korean residents in Japan. Approximately 350,000 of them are individuals who had been forced to live in Japan in the first half of the twentieth century when Korea was a Japanese colony, and their descendants. Majority of Korean residents have lived in Japan for three to four generations. Because Japanese Nationality Act is based on strict blood lineage, Korean residents in Japan remain foreign nationals, though they have lived in Japan for multiple generations. As described in this report, Koreans in Japan are still subjected to a range of discrimination and disadvantage for reason of their nationality.

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**1. Introduction**

As of June 30, 2016, around 400,000 Koreans live in Japan as foreign nationals with permanent resident status[[1]](#footnote-1). Approximately 350,000 are individuals who had been forced to live in Japan in the first half of the twentieth century when Korea was a Japanese colony, and their descendants. In addition, there are Japanese nationals with ethnic-Korean roots. These Korean-Japanese includes persons who naturalized from Koreans to Japanese and their descendants, and persons whose Korean parents or grandparents married Japanese citizens and their descendants. Japanese government has not collected statistics on Japanese nationals with Korean ethnic roots, and there is no official government statistic for the total number of ethnic Korean residents who have Japanese nationality.

These 350,000 Koreans in Japan, who hold special permanent resident status, are individuals who held Japanese nationality between 1910 (beginning of Japanese colonial rule in the Korean Peninsula) and 1952 (signing of the Treaty of San Francisco and the formal recovery of Japanese political independence), as well as their descendants. Prior to the WWII, Koreans in Japan had the right to vote as Japanese citizens[[2]](#footnote-2).

Following the end of the war, the Japanese revoked the right to vote from Korean residents. In December 1945, the House of Representatives Election Law was revised, and it unilaterally decided that "the voting rights and eligibility for election of persons not subject to the Family Registration Act shall be suspended for the present time". The Public Offices Election Act was enacted in 1950, and ended voting rights for Korean residents of Japan as persons not subject to the Family Registration Act. The Constitution of Japan that was established in 1947 excluded Korean residents from protections of constitutional rights. The day before the constitution was enacted, the Alien Registration Ordinance was issued as an Imperial ordinance, deciding that Korean residents of Japan were to be "considered foreign nationals for the present time", and excluding them from constitutional rights.

Japanese government deprived Korean and Taiwanese residents of their Japanese citizenship without their consent after the Treaty of San Francisco became effective in 1952. The deprivation was applied to a small group (approximately 500,000) within the total population in Japan at the time (approximately 85 million), specifically targeting individuals from Korea and Taiwan. Supreme Court has continued to approve the revocation measure. Although the Treaty of San Francisco that was concluded in 1952 did not include any specific clause on the citizenship of those Koreans who would continue to reside in Japan, revocation measure was executed under an official notice from the head of the Civil Affairs Bureau in the Ministry of Justice on April 19, 1952. Because this official notice is issued without legal basis, it may be in violation of Article 10 of the Constitution of Japan, which states, “the conditions necessary for being a Japanese national shall be determined by law.”

After depriving Korean residents in Japan of their Japanese nationality, Japanese government has restricted the human rights of Koreans in Japan. Japanese government has added nationality requirements to social security and welfare provisions[[3]](#footnote-3), and excluded Korean residents from public service positions. Such measures of exclusion employed by the Japanese government have encouraged discrimination based on nationality and ethnicity in the private sector.

This report describes the conditions of continuing discrimination against Korean residents in Japan.

**2. Denial of rights as national or ethnic minority (ICCPR Article 2, 26 and 27)**

**Overview of the problem:** Japanese government denies that Korean residents in Japan are national or ethnic "minority" as defined in Article 27 of the ICCPR, Article 30 of the CRC, and the UN Declaration on Minority Rights.

**(1) Suggested Questions to be included in the LOIPR**

* Does the Japanese government recognize Korean residents in Japan, who have lived in Japan since the Japan’s colonial rule of Korea, as national or ethnic minority as described in the Article 27 of the ICCPR and the UN Declaration on Minority Rights?
* Does the Japanese government have any plan to establish a law for protecting the rights of residents from the former colonies of Japan such as Koreans, and their descendants, in order to ensure protection of rights that is generally equivalent to the protection provided to Japanese citizens?
* Does the Japanese government have any plan to recognize Korean residents, and their descendants as minority in accordance with the ICCPR and the UN Declaration on Minority Rights, and take measures for creating the conditions necessary for the protection and promotion of the ethnic, cultural, and linguistic identity of Korean residents?

**(2) Background**

In light of the history described in **Section 1. Introduction** above, it is clear that Korean residents in Japan are national or ethnic "minority" as defined in Article 27 of the ICCPR, Article 30 of the CRC, and the UN Declaration on Minority Rights.

Japanese government has continually denied that Korean residents are national or ethnic minority as defined in Article 27 of the ICCPR or the UN Declaration on Minority Rights. For example, a government report submitted to the UN Human Rights Committee in 2012 made no mention of Korean residents in the section concerning Article 27 of the International Covenant on Civil and Political Rights[[4]](#footnote-4). Also, in the Mid-Term Report in January 2017, Japanese government reported only on policies related to the Ainu indigenous people with respect to ethnic minority, and did not address Korean residents in Japan as a minority[[5]](#footnote-5).

Moreover, Japan has enacted no measures for establishing the conditions necessary for protection and promotion of the cultural and linguistic identity of Korean residents. The position of the Japanese government seems to be that in order for Korean residents to be considered a minority under Article 27 of the ICCPR, they must have Japanese citizenship. This is a violation of international human rights law, as described in paragraph 5 of the General Comment No. 23 issued by the UN Human Rights Committee, which provides that “A State party may not, therefore, restrict the rights under article 27 to its citizens alone.”

**(3) Relevant Recommendations from UN Human Rights Treaty Bodies**

UN Human Rights Committee issued the following recommendations in its review of the Japanese government in August 2008, and July 2014. These recommendations presuppose that Korean residents in Japan are recognized as national or ethnic minorities described in the Article 27 of the ICCPR.

UN Human Rights Committee (August 2008)

CCPR/C/JPN/CO/5, para 31 (The Committee is concerned that State subsidies for schools that teach in the Korean language are significantly lower than those for ordinary schools, making them heavily dependent on private donations, which are not exempted or deductible from taxes, unlike donations to private Japanese schools or international schools, and that diplomas from Korean schools do not automatically qualify students to enter university (art. 26 and 27).)

UN Human Rights Committee (July 2014)

CCPR/C/JPN/CO/6, para 12 (The Committee expresses concern at the widespread racist discourse against members of minority groups, such as Koreans, Chinese or Burakumin, inciting hatred and discrimination against them, and the insufficient protection granted against those acts in the Criminal and Civil Codes. The Committee also expresses concern at the high number of extremist demonstrations authorized, the harassment and violence perpetrated against minorities, including against foreign students, and the open display in private establishments of signs such as those reading “Japanese only” (arts. 2, 19, 20 and 27).)

**(4) Recommendations**

* Japanese government should establish a comprehensive basic law for protecting the rights of residents from the former colonies of Japan such as Koreans, and their descendants, in order to ensure protection of rights that is generally equivalent to the protection provided to Japanese citizens. The above basic law should recognize Korean residents, and their descendants as minority in accordance with the ICCPR and the UN Declaration on Minority Rights, and should include specific measures for creating the conditions necessary for the protection and promotion of the ethnic, cultural, and linguistic identity of Korean residents.
* Japanese government should ensure the systematic establishment of ethnic classes at schools which study the language, culture, and history of Koreans in Japan, at a minimum at schools where a certain threshold number of Koreans are enrolled.

**3. Lack of a comprehensive anti-discrimination law (ICCPR Article 2 and 26)**

**Overview of the problem:** Despite repeated recommendations[[6]](#footnote-6), Japan does not have a comprehensive anti-discrimination law.

**(1) Suggested Questions to be included in the LOIPR**

* Does the Japanese government have any plan to regularly conduct surveys on the actual circumstances of discrimination based on race and nationality?
* Does the Japanese government have any plan to establish a comprehensive anti-discrimination law that prohibits direct and indirect discrimination based on race?
* Does the Japanese government have any plan to establish a national human rights institution in accordance with the Paris Principles, so that victims of discrimination based on race or nationality can seek appropriate legal remedies?

**(2) Background**

Discrimination against Koreans and other foreign nationals or racial and ethnic minorities remains, particularly in the field of housing, employment and marriage.

Although neither the national government nor local governments conduct regular investigations of the actual conditions of housing discrimination against foreigners, according to a questionnaire survey conducted of foreign residents in 2009 by the City of Osaka, more than 30% of the foreign residents living in Osaka who responded to the survey reported that they had experienced some kind of discrimination or unpleasant experiences in relation to housing and tenancy, and approximately 40% reported having such experiences in relation to employment and hiring.

No survey has been conducted of such discrimination experiences by the Japanese government, and no attempt has been made to make the problems of discrimination based on race or nationality visible until 2016. Japanese government conducted its first survey of the actual circumstances of discrimination against foreigners in November 2016, and released the results of the survey on March 31 2017[[7]](#footnote-7).

According to the survey conducted by the Japanese government, among the foreign residents in Japan, who had sought housing in the past five years, 39.3 % of them had their applications turned down due to foreign nationality. Also, among the foreign residents in Japan, who have sought jobs in the past five years, 25.0 of them were denied jobs due to foreign nationality.

**(2) Relevant Recommendations from UN Human Rights Treaty Bodies**

Despite repeated recommendations from UN Human Rights Treaty Bodies[[8]](#footnote-8), Japan does not establish a comprehensive anti-discrimination law.

Japanese government claims that Article 14, Paragraph 1 of the Constitution prohibits racial discrimination, and that regulations prohibiting discrimination have been established in highly public fields such as employment, education, medical care and traffic respectively[[9]](#footnote-9). However, Article 14 does not serve as a provision for remedying discrimination against Korean residents, other foreigners or racial and ethnic minorities. Having established only regulations that prohibit discrimination in limited fields, sufficient steps have not been taken against the widespread discrimination based on nationality and race that exists in Japanese society.

Japanese government states that the human rights protection organization of the Ministry of Justice has appropriately addressed individual cases of human rights violations.[[10]](#footnote-10) However the employees of the Human Rights Bureau which handles human rights complaints, and the human rights commissioners who provide short-term consultation regarding individual cases, are all persons who have Japanese nationality, and because they lack sufficient knowledge regarding the actual conditions of discrimination faced by Koreans, other foreigners, and other minorities are reluctant to consult with them. In addition, because the requirements for complaints of human rights violations are narrow, sufficient action is not taken against discrimination on the basis of race or nationality. In one example, Makoto Sakurai, the former chairman of the racist group called Zaitokukai stood in front of the Tokyo headquarters of the Korean Residents Union in Japan in July 2016, and conducted a street protest that included discriminatory statements against Koreans in Japan such as the following:

"All of you are going back to Korea eventually. Go back now." "The members of the Korean Residents Union should leave Japan immediately." "Look at how many criminal Koreans we have."

 Despite this, the complaint of human rights violation that was filed by the Korean Residents Union in Japan was dismissed by the Human Rights Bureau.

 Additional problem is that when a complaint of human rights violation is dismissed, no reason for the dismissal is given to a complainant.

In addition, because the warnings of the Human Rights Bureau do not have a legally binding effect, there are persons who have been issued warnings by the Human Rights Bureau due to racial discrimination or similar reason, and publicly reject the warning and continue to engage in repeated racially discriminatory speech and acts. For example, Mr. Sakurai of the Zaitokukai received a warning in December 2015 from the Human Rights Bureau regarding his racially discriminatory behavior in front of Korea University. However, he refused to accept it, and distributed a video on the internet of himself as he tore up and threw away the warning.

**(3) Recommendations**

* Japanese government should regularly conduct surveys on the actual circumstances of discrimination based on race and nationality, and collect comprehensive, reliable and up-to-date statistical data on socioeconomic indicators, disaggregated by nationality and ethnic origin.
* Japanese government should establish a comprehensive anti-discrimination law that prohibits direct and indirect discrimination based on race. It should also establish an independent national human rights institution in accordance with the Paris Principles, so that victims of discrimination based on race or nationality can seek appropriate legal remedies.

**4. Korean residents are not even permitted to vote in local elections (ICCPR Article 2, 25, and 26)**

**Overview of the problem:** Despite the fact that the majority of Korean residents in Japan were born, raised, and live in Japan, and are subject to the same tax and other obligations as Japanese persons, they are not permitted to vote even in local elections.

**(1) Suggested Questions to be included in the LOIPR**

* Why does the Japanese government deny voting rights, both in national and local level election, for all foreign residents including residents from the former colonies of Japan such as Korean residents? Does the Japanese government have any plan to guarantee the guarantee the right to vote, at least in local government elections, for permanent foreign residents, including residents from the former colonies of Japan such as Korean?

**(2) Background**

In Japan, the right to vote in both national and local elections is granted only to persons who have Japanese nationality[[11]](#footnote-11). Supreme Court of Japan has ruled that the decision of whether to grant the right to vote in local elections to Korean residents of Japan rests with the national legislature[[12]](#footnote-12).

Because the Japanese Nationality Act is based on strict blood lineage, a child whose parents are both foreign nationals does not receive Japanese citizenship even if born in Japan. As a result, the descendants of the Korean residents who were stripped of their Japanese citizenship in 1952 do not receive Japanese citizenship unless one of their parents is married to a Japanese person. Under this Nationality Act, there are 4th generation and 5th generation Korean residents who live in Japan but maintain foreign nationality. In fact, among the Koreans whose Japanese citizenship was revoked in 1952, there are Korean families who have now lived in Japan for more than 100 years.

While the Japan Nationality Act provides for naturalization, the naturalization process has also been administered in an ethnocentric and racist manner. Japanese government has unrestricted and broad discretion regarding whether to permit naturalization. For example, naturalization procedures had required ethnic and cultural assimilation with the Japanese people, such as requiring that names be changed to Japanese names, as a condition for naturalization until recently. Many Korean residents in Japan have changed their Korean-style last names into Japanese-style last names at the time of naturalization because of pressure of cultural assimilation, and fear of discrimination. Even now, some Koreans have to change their last name at the timing of naturalization, because Japanese government does not allow certain Chinese characters corresponding to names of some Koreans to be used as last names after naturalization. Until now, applications for naturalization of some Koreans seem to be denied because of their affiliation of Korean ethnic groups, such as Mindan (Korean residents Union in Japan). In Japanese society, there is a strong tendency to regard naturalization as ethnic and cultural assimilation into the larger Japanese populace, in addition to legal acquisition of nationality. While nearly all former colonial powers have established special provisions to ease naturalization requirements for residents from their former colonies, the Japan Nationality Act does not prescribe any. Among OECD member nations, Japan is the only one which adopts a blood lineage system, does not recognize dual citizenships, and provides no voting rights of any kind to foreigners.

Under this election system and the system of the Nationality Act, Korean residents in Japan who lost their Japanese citizenship when the 1952 Treaty of San Francisco took effect, and their descendants, do not have the right to vote in either national or local government elections, despite the fact that the majority of Korean residents were born, raised, and live in Japan, must pay taxes, and bear all other obligations that Japanese citizens do.

In Republic of Korea, the Public Offices Election Act was revised in 2005, granting the right to vote in local elections to foreign nationals who have acquired the right of permanent residence. The position of the Japanese government is problematic from the standpoint of reciprocity.

**(2) Relevant Recommendations from UN Human Rights Treaty Bodies**

Japanese government has not presented any information concerning the right of foreigners to vote in local elections in its previous review by the UN Human Rights Commmittee. However, CCPR General Comment No. 25 provides as follows[[13]](#footnote-13):

“Distinctions between those who are entitled to citizenship by birth and those who acquire it by naturalization may raise questions of compatibility with article 25. State reports should indicate whether any groups, such as permanent residents, enjoy these rights on a limited basis, for example, by having the right to vote in local elections or to hold particular public service positions” (emphasis added)

In addition, Commentary on the UN Minority Declaration provides as follows[[14]](#footnote-14):

“Barriers to the acquisition of citizenship for members of minorities should be reduced. Forms of participation by resident non-citizens should also be developed, including local voting rights after a certain period of residence and inclusion of elected non-citizen observers in municipal, regional and national legislative and decision-making assemblies”

Committee on the Elimination of Discrimination against Women provided the following recommendations in its review of the Japanese government in March 2016[[15]](#footnote-15):

Participation in political and public life:

30. The Committee notes the State party’s efforts to promote the participation of women in political and public life by adopting the Third and Fourth Basic Plan on Gender Equality, which sets numerical targets and a specific goal to achieve 30% representation of women in political, public and private life by 2020. The Committee, however, remains concerned at:

 (c) The under- representation of women with disabilities, ethnic and other minority women such as Ainu, Buraku and Zainichi Korean women in decision making positions.

31. The Committee reiterates its previous recommendation and calls upon the State party to:

 (c) Take specific measures, including temporary special measures, to promote the representation of women with disabilities, ethnic and other minority women such as Ainu, Buraku and Zainichi Korean women in decision making positions.

**(3) Recommendation**

* In light of the history and actual living conditions, Japanese government should guarantee the right to vote, at least in local government elections, for permanent foreign residents, including residents from the former colonies of Japan such as Koreans.

**5. Restrictions on the right to engage in public service (ICCPR Article 2, 25, and 26)**

**Overview of the problem:** Despite the fact that the majority of Korean residents were born, raised, and live in Japan, must pay taxes, and bear all other obligations that Japanese citizens do, they cannot serve as national public servants, and their appointment or promotion to management positions as local public servants is restricted.

**(1) Suggested Questions to be included in the LOIPR**

* Does the Japanese government have any plan to abolish laws, administrative rules, and operating systems which prohibit the promotion of foreign nationals, including residents from the former colonies of Japan such as Koreans, to local public servant management positions?
* Does the Japanese government have any plan to abolish laws, administrative rules, and operating systems which prohibit appointment of foreign nationals, including residents from the former colonies of Japan such as Koreans, to positions as members of mediation committees, judicial commissioners, fire department personnel, or similar posts?

**(2) Background**

Japanese government has taken the position that "Japanese citizenship is a requirement in order to be a public servant who is involved in the exercise of government authority or the formation of public will", and the Supreme Court has supported this interpretation[[16]](#footnote-16). As a result, Korean residents and other foreign nationals cannot become national public servants, and in most local governments, their appointment or promotion to management positions is restricted. In one example, when a nurse who was a Korean resident with special permanent resident status was refused permission to take the management selection examination due to the lack of Japanese citizenship, the Supreme Court ruled that measures which restrict advancement to management positions only to employees who are Japanese citizens are reasonable and valid.[[17]](#footnote-17) In another example, the Minister of Education, Science and Culture in 1991 issued a notification to local governments that allowed foreign nationals to take the teacher appointment examination to become teachers at public schools, however it indicated that their status should not be the status of "instructor" that is given to Japanese teachers, but instead "full-time lecturer with no fixed term of employment". Because only "instructors" can be registered in management positions, it is impossible for foreign national teachers to hold management positions.

In addition, foreign nationals are completely excluded from positions as civil and domestic relations conciliators[[18]](#footnote-18), judicial commissioners[[19]](#footnote-19), and fire department personnel, as well as human rights commissioners[[20]](#footnote-20), welfare commissioners[[21]](#footnote-21), commissioned child welfare volunteers[[22]](#footnote-22), and similar public posts.

Excluding all foreign public servants from management positions despite the fact that they have work responsibilities which in no way differ from those of Japanese persons, and possess the same level of abilities, is irrational and represents an excessive limitation on the freedom of foreigners to choose their professions. Moreover, majority of foreign public servants are Korean residents from the former colonies of Japan who had their citizenship unilaterally revoked in 1952 or their descendants, and most of them were born in Japan, live among Japanese culture, speak perfect Japanese, and have the same community lives as Japanese persons.

**(3) Relevant Recommendations from UN Human Rights Treaty Bodies**

According the UN CERD Committee, the different treatment given Korean residents in Japan superficially appears to be a problem of classification based on nationality, but materially it is discrimination based on ethnic origin that violates Article 5 (c) and Article 5 (e) and (i) of the ICERD[[23]](#footnote-23).

**(4) Recommendations**

* All laws, administrative rules, and operating systems which prohibit the promotion of foreign nationals to local public servant management positions should be abolished.
* All laws, administrative rules, and operating systems which prohibit appointment of foreign nationals to positions as members of mediation committees, judicial commissioners, fire department personnel, and similar posts should be abolished.

**6. Hate Speech and Hate Crimes (ICCPR Article 2, 19, 20 and 27)[[24]](#footnote-24)**

**Overview of the problem:** In Japan, hate speech directed at ethnic minorities, primarily Koreans in Japan, is widespread and the measures taken against it are insufficient. There is no legal system in Japan specific to hate crimes.

**(1) Suggested Questions to be included in the LOIPR**

* What kind of specific plans does the Japanese government have to take to establish consultation systems, carry out educational and awareness-raising activities in accordance with anti-hate speech law made in June 2016?
* Does the Japanese government have any plan to prohibit demonstrations, gatherings, use of public facilities, and other acts by organizations that encourage or incite racial discrimination?
* What kind of specific measures does the Japanese government plan to take in order to address hate speech on the internet?
* Does Japanese government have any plan to make a law which recognize hate speech is an illegal act or crime that must be criminalized, and directly and legally restricts a certain type of hate speech?
* Does the Japanese government have any plan to make a specific law against hate crimes, which imposes heavier penalties for crimes motivated by certain biases such as racial or ethnic biases?

**(2) Background**

**(i) Rise of Hate Speech in Japan**

Since the start of the 21st century, Japan has seen rapid growth of xenophobia directed at Koreans and other ethnic minorities in Japan. Recently there have been street demonstrations attacking Koreans in Japan organized by xenophobic groups that recruit members via the internet. For example, when the Ministry of Justice surveyed incidents of hate speech during the period from April 2012 to September 2015, it found a total of 1,152 incidents. Based on this investigation, the Ministry of Justice described hate speech as "not presently subsiding" in the report that was released in March 2016[[25]](#footnote-25).

Many of the incidents called for the expulsion of or harm to all members of specific ethnic minorities. These demonstrations included hate crimes attacking Korean schools, and repeated calls to "die" and "kill" in areas where many Korean residents of Japan live[[26]](#footnote-26). The Internet is filled with anonymous discriminatory postings directed at Koreans and other ethnic minorities.

Japanese government has taken no effective action against the spread of hate speech before 2016. For example, Japan continued to claim that existing laws were sufficient to address hate speech[[27]](#footnote-27).

Thanks to advocacy activities by Koreans in Japan and their supporters, and international pressure including recommendations from the UN treaty bodies[[28]](#footnote-28), a law was enacted in June 2016 aimed at combating hate speech against Koreans and other foreigners in Japan[[29]](#footnote-29). However this law provides guiding principle only, and contains no provisions that prohibit hate speech. The law prescribes educational activities and the preparation of a consultation system by national and local governments aimed at the elimination of hate speech, however it has not yet led to any specific measures for educational activities or creation of a consultation system on either local or national government level.

Following the establishment of the law, street protests inciting discrimination against Koreans and other foreigners continue to take place. In one example, Makoto Sakurai, the former chairman of the racist group Zaitokukai in July 2016 stood in front of the Tokyo headquarters of the Korean Residents Union in Japan and conducted a street protest that included discriminatory statements against Koreans in Japan. He made discriminatory statements such as the following:

 *"All of you are going back to Korea eventually. Go back now." "The members of the Korean Residents Union should leave Japan immediately." "Look at how many criminal Koreans we have."*

It has also been pointed out that at times of earthquakes and other disasters, there is widespread false information about crimes committed by persons of Korean or Chinese ancestry. For example, when the Great East Japan Earthquake occurred in March 2011, rumors circulated on SNS among those affected by the disaster claiming that gangs of foreign thieves were rampaging through the affected areas, and that foreigners were looting money and property from dead bodies. According to the results of a survey conducted by scholars, 51.6% of survey respondents said that they had heard rumors of crimes committed by foreigners in the disaster-affected areas, and 86.2% believed this information. In fact, the Japanese police confirm that these rumors were not true and that public order was maintained[[30]](#footnote-30).

Even following the enactment of this law, almost no action has been taken against the flood of hate speech on the Internet targeting Koreans in Japan. Recently in particular, there have been numerous incidents of false news stories that were created to incite discrimination against Koreans in Japan. In one example, an article published in January 2017 falsely claimed that a Korean man had raped two Japanese girls in a department store but was found innocent by a Korean court. The article circulated on the Internet and was shared approximately 20,000 times on Twitter and Facebook[[31]](#footnote-31).

In addition, media and corporations frequently spread information that encourage discrimination against Koreans in Japan. For example, a subsidiary of DHC Corporation – a major Japanese cosmetics manufacturer – created an informational program which falsely suggested that certain Koreans living in Japan were secretly responsible for crimes and acts of terrorism despite a complete lack of any supporting facts. This program was broadcast on the station Tokyo MX[[32]](#footnote-32). In another example, at Fuji Corporation in Osaka, since around 2013, an employee submitted a daily work report with comments that incited discrimination against Koreans living in Japan such as the following:

 [Koreans] are a lying people ... Koreans never take responsibility for their lies ... I am shocked by the deductions they get as special privileges for living in Japan. They do not pay resident tax or income tax, and get money illegally through the problematic public assistance system. For these people living in Japan, I think Japan must truly be a comfortable country. Because their lives are being supported by hard-working Japanese people, we should end the special privileges that produce conditions like reverse discrimination

 The report was then distributed to all employees by the company president[[33]](#footnote-33).

 Furthermore, in February 2017, it became clear that the managers of a kindergarten in the city of Osaka handed parents copies of a statement slurring Korean residents of Japan and Chinese, describing Korean residents and Chinese people as those with “wicked ideas,” calling the latter shinajin, a derogatory term for Chinese[[34]](#footnote-34).

Neither central nor local government has taken any concrete action against online hate speech and fake news inciting discrimination against Korean residents.

**(ii) Damages Caused by Hate Speech**

Due to hate speech made by xenophobic organizations including hate speech on the internet, many Korean residents in Japan feel physically threatened. Many Korean residents in Japan feel that they cannot live safely in Japan, even though each individual Korean is not a target of hate speech. In addition, both off-line and online hate speech has a negative psychological impact especially among Korean students.

According to the report released by the Ministry of Justice of the Japanese government on March 31, 2017[[35]](#footnote-35), 19.8% of the foreign residents quitted visiting certain websites because they do not want to discriminatory articles or positions against foreigners. Specifically, 37.8% of those hold nationality of the Republic of Korea, and 47.8% of ethnic Koreans whose nationality is defined as “Chosen” quitted using certain websites due to hate speech. Around 31.9% of foreign residents who have special permanent resident status, and around 36% of foreign residents who have lived in Japan all their lives had such experiences respectively. This governmental survey shows that hate speech has a chilling effect on the freedom of expression on the internet of the foreign residents in Japan, and Korean residents in Japan, who were born and raised in Japan, have suffered from the chilling effect severer than other foreign residents.

These tendencies can be found in other parts of the governmental report. In response to a question about “whether someone made discriminatory comments on your positions on the internet”, around 4.3% of foreign residents says yes. 6.4 % of those hold nationality of the Republic of Korea, and 8.7% of ethnic Koreans whose nationality is defined as “Chosen” have experienced such discriminatory comments on their postings. Also, 5.8% of foreign residents who have special permanent resident status, and 7.2% of foreign residents who have lived in Japan all their lives had such experiences respectively.

Whereas 14.9% of the total foreign residents have responded yes to a question about “whether you did not disclose your nationality or ethnicity when posting your profile on the internet for fear of discrimination,” 27.4% of the those hold nationality of the Republic of Korea, and 52.2% of ethnic Koreans whose nationality is defined as “Chosen” responded yes to the question. Also, 29.5% of foreign residents who have special permanent resident status, and 39.0% of foreign residents who have lived in Japan all their lives had such experiences respectively.

**(iii) Lack of Hate Crime Legislation**

Japanese government stated, "The Government of Japan recognizes that racially discriminatory motive is proven as vicious motive accordingly in the criminal trials in Japan and that the court takes it into consideration in sentencing."[[36]](#footnote-36). However, Japan does not have a hate crime law that would require heavier sentences for crimes that are based on racially discriminatory motives, and whether or not to consider discriminatory motives is left to the discretion of the judge. Korean Residents Union (or Mindan) has been unable to find any cases of crimes committed against Koreans in Japan in which consideration of racially discriminatory motive resulted in a heavier than usual sentence**.**

**(3) Relevant Recommendations from UN Human Rights Treaty Bodies**

UN Human Rights Committee issues the following recommendations in its review of the Japanese government in July 2014:

**Hate speech and racial discrimination**

12. The Committee expresses concern at the widespread racist discourse against members of minority groups, such as Koreans, Chinese or Burakumin, inciting hatred and discrimination against them, and the insufficient protection granted against those acts in the Criminal and Civil Codes. The Committee also expresses concern at the high number of extremist demonstrations authorized, the harassment and violence perpetrated against minorities, including against foreign students, and the open display in private establishments of signs such as those reading “Japanese only” (arts. 2, 19, 20 and 27).

The State should prohibit all propaganda advocating racial superiority or hatred that incites discrimination, hostility or violence, and should prohibit demonstrations that are intended to disseminate such propaganda. The State party should also allocate sufficient resources for awareness-raising campaigns against racism and increase its efforts to ensure that judges, prosecutors and police officials are trained to detect hate and racially motivated crimes. The State party should also take all necessary steps to prevent racist attacks and to ensure that the alleged perpetrators are thoroughly investigated, prosecuted and, if convicted, punished with appropriate sanctions.

UN CERD Committee also issued recommendations on hate speech repeatedly[[37]](#footnote-37).

(4) **Recommendations**

* Based on the anti-hate speech law, the national and local governments should take actions to establish consultation systems and carry out educational activities effectively. The necessary resources for carrying out the above activities should be allocated.
* The national and local governments should prohibit demonstrations, gatherings, use of public facilities, and other acts by organizations that encourage or incite racial discrimination.
* For hate speech on the internet, the national and local governments should create a system which can order internet-providers and other entities to delete hate speech without waiting for the affected group to file a claim. The national and local governments should create a system which, in the case of false information that incites discrimination against minority groups, will declare that the information is false immediately at the time when the false nature of the information becomes known, and which can order internet-providers and other entities to delete such information.
* Japanese government should recognize hate speech is an illegal act or crime that must be punished under the law, and endeavor to formulate legislation that directly and legally restricts and punishes this behavior in accordance with the Article 20 of the ICCPR.
* Japanese government should make a specific law against hate crimes, which imposes heavier penalties for crimes motivated by certain biases such as racial or ethnic biases.
1. In Japan there are two types of permanent resident status: ordinary permanent resident and special permanent resident. Korean residents in Japan, who are former colonial citizens or their descendants, have been given special permanent resident status. *See* Miki Y. Ishikida, Living Together: Minority People and Disadvantaged Groups in Japan, 3-2-1 (2005), available at: http://www.usjp.org/livingtogegther\_en.html#mozTocId637851. [↑](#footnote-ref-1)
2. In fact, prior to 1945, 383 persons living in Japan who originated from the Korean Peninsula ran for office in the National Diet or local assemblies, and 96 of them were elected. [↑](#footnote-ref-2)
3. Nationality requirements in the field of social welfare have been deleted since around 1970s, there are several remaining issues. For example, upon the removal of the nationality clause from the National Pension Law in 1982, combined with the age and the residence requirements introduced by the amendment of 1986, a number Koreans who lost their Japanese nationality in 1952, have been left out and remain ineligible for pension benefits under the national pension scheme. Also, despite the removal in 1982 of the nationality clause from the Basic Disability Pension of the National Pension Law, Koreans who lost eligibility to receive benefits before 1 January 1982 due to the nationality clause and Koreans with disabilities who were over the age of 20 as of the same date, remain excluded from receiving the Basic Disability Pension. *See* CERD/C/JPN/CO/7-9, para 14. [↑](#footnote-ref-3)
4. <http://www.mofa.go.jp/mofaj/files/000054775.pdf> [↑](#footnote-ref-4)
5. The government of Japan, “Mid-term Report on the progress made in the implementation of the recommendations issued at the second cycle of the Universal Periodic Review,” January 2017, response to recommendation 161(Libyan Arab Jamahiriya), available at <http://www.mofa.go.jp/mofaj/files/000225031.pdf> [↑](#footnote-ref-5)
6. For recent recommendations from international organizations, refer to the following: CCPR/C/JPN/CO/6, para 11 (2014); E/C.12/JPN/CO/3, para (2013); CERD/C/JPN/CO/7-9, para 8 (2014); CEDAW/C/JPN/CO/7-8, para 12 (2016). [↑](#footnote-ref-6)
7. <http://www.moj.go.jp/content/001226182.pdf> （available in Japanese language only） [↑](#footnote-ref-7)
8. For recent recommendations from international organizations, refer to the following: CCPR/C/JPN/CO/6, para 11 (2014); E/C.12/JPN/CO/3, para (2013); CERD/C/JPN/CO/7-9, para 8 (2014); CEDAW/C/JPN/CO/7-8, para 12 (2016). [↑](#footnote-ref-8)
9. The government of Japan, “Mid-term Report on the progress made in the implementation of the recommendations issued at the second cycle of the Universal Periodic Review,” January 2017, response to recommendations 35 (South Africa) and 64 (Palestine), available at <http://www.mofa.go.jp/mofaj/files/000225031.pdf> [↑](#footnote-ref-9)
10. *Id.* Response to recommendations 34 (Canada). [↑](#footnote-ref-10)
11. Article 9, Paragraph 1 of the Japan Public Offices Election Act prescribes that "Japanese citizens aged 18 years and older have the right to vote for members of the House of Representatives and the House of Councillors". Article 9, Paragraph 2 of the same law prescribes that "Japanese citizens aged 18 years and older who have continuously maintained an address in a municipal district for three months or longer shall have the right to vote for the members and chairperson of that municipal government assembly". Article 11 of the Local Autonomy Act prescribes that "Japanese citizens who are residents of a regular municipality shall, based on the provisions of this Act, have the right to participate in elections of the municipal government to which the citizens belong". Moreover Article 18 of the same law prescribes that "Japanese citizens aged 18 years or older who have continuously maintained an address in a municipal district for three months or longer shall, based on the provisions of other acts, have the right to vote for members and chairperson of the assembly of the municipal government to which the citizens belong". [↑](#footnote-ref-11)
12. Supreme Court decision of February 28 1995, available at <http://www.courts.go.jp/app/hanrei_en/detail?id=201> [↑](#footnote-ref-12)
13. CCPR/C/21/Rev.1/Add.7, para 3. [↑](#footnote-ref-13)
14. E/CN.4/Sub.2/AC.5/2005/2, para 50. [↑](#footnote-ref-14)
15. CEDAW/C/JPN/CO/7-8. [↑](#footnote-ref-15)
16. Supreme Court decision of January 26 2005, available at: <http://www.courts.go.jp/app/hanrei_en/detail?id=732>. [↑](#footnote-ref-16)
17. *Id.* [↑](#footnote-ref-17)
18. A civil and domestic relations conciliator is appointed by the Supreme Court from an attorney recommended by a bar association. A civil and domestic relations conciliator is assigned to mediate and coordinate discussions between parties to reach an agreement in the court. [↑](#footnote-ref-18)
19. A judicial commissioner is appointed by a district court from an attorney recommended by a bar association. A judicial commissioner is assigned to act as an assistant of a court to coordinate discussion between parties in a settlement procedure of a summary court. [↑](#footnote-ref-19)
20. Based on the Civil Rights Commissioner Act, human rights commissioners are civilian volunteers who provide human rights consultations and engage in activities to expand awareness of human rights. The human rights commissioner system was established with the aim of expanding awareness of human rights in a broad range of fields, and protecting human rights to prevent human rights violations in local communities. Although human rights commissioners are not paid, as of January 2017, approximately 14,000 have been commissioned by the Minister of Justice and are assigned to municipalities around the country. [↑](#footnote-ref-20)
21. Welfare commissioners are commissioned by the Minster of Health, Labor and Welfare, and work for the interests of the residents in local communities by providing consultations and necessary assistance, and by promoting social welfare. [↑](#footnote-ref-21)
22. Commissioned child welfare volunteers provide consultations, support, and other services for protecting children and responding to concerns over child-raising or during pregnancy so that children in a community can live in good health and safety. [↑](#footnote-ref-22)
23. *See* CERD/C/JPN/CO/7-9, para13. [↑](#footnote-ref-23)
24. For the conditions of hate speech in Japan up to July 2014, refer to the following.

 <http://tbinternet.ohchr.org/Treaties/CERD/Shared%20Documents/JPN/INT_CERD_NGO_JPN_17699_E.pdf> [↑](#footnote-ref-24)
25. http://www.moj.go.jp/content/001201158.pdf (available in Japanese language only). [↑](#footnote-ref-25)
26. For examples in the period up to July 2014, refer to the following shadow report created by Korean residents Union in Japan: <http://tbinternet.ohchr.org/Treaties/CERD/Shared%20Documents/JPN/INT_CERD_NGO_JPN_17699_E.pdf> [↑](#footnote-ref-26)
27. CERD/C/JPN/7-9, para 86. [↑](#footnote-ref-27)
28. For the recommendations of the Human Rights Committee, refer to CCPR/C/JPN/CO/6, para 12. For the recommendations of the Committee on the Elimination of Racial Discrimination, refer to CERD/C/JPN/CO/7-9, para 11. [↑](#footnote-ref-28)
29. Act on the Promotion of Efforts to Eliminate Unfair Discriminatory Speech and Behavior against Persons Originating from Outside Japan. The English text of the law is available at: <http://www.moj.go.jp/ENGLISH/m_jinken04_00001.html> [↑](#footnote-ref-29)
30. *See* Julian Ryall, “*Rumours after 2011 Japan earthquake pinned blame on Chinese, Koreans for crimes that didn’t happen*,” South China Morning Post, March 16 2017, available at:

<http://www.scmp.com/print/news/asia/east-asia/article/2079137/rumours-after-2011-japan-earthquake-pinned-blame-chinese-koreans> [↑](#footnote-ref-30)
31. *See* Kota Hatachi, Daichi Ito, and Craig Silverman, “This Unemployed Guy Made Japanese Fake News And Ended Up Losing A Bunch Of Money”, Buzzfeed News, Feb 9 2017, available at:

<https://www.buzzfeed.com/kotahatachi/fake-in-japan?utm_term=.dxR4bNjbb#.tkvXYLvYY> [↑](#footnote-ref-31)
32. *See* PHILIP BRASOR, “Japan enters the post-truth age with distorted MXTV report on Okinawa protests,” The Japan Times, Feb 4 2017, available at:

<http://www.japantimes.co.jp/news/2017/02/04/national/media-national/japan-enters-post-truth-age-distorted-mxtv-report-okinawa-protests/#.WNeaYBjCP-Y> [↑](#footnote-ref-32)
33. *See* Daniel Krieger and Noriko Norica-Panayota Kitano, “*Japan combats rise in hate speech*,” Aljazeera America, Nov 30 2015, available at: <http://america.aljazeera.com/articles/2015/11/30/japan-encounters-rise-in-hate-speech.html> [↑](#footnote-ref-33)
34. *See* Kyodo, “*Nationalist Osaka preschool draws heat for distributing slurs against Koreans and Chinese*,” The Japan Times, Feb 17, 2017, available at:

<http://www.japantimes.co.jp/news/2017/02/17/national/osaka-preschool-scrutinized-passing-slurs-koreans-chinese/> [↑](#footnote-ref-34)
35. <http://www.moj.go.jp/content/001226182.pdf> （available in Japanese language only） [↑](#footnote-ref-35)
36. The government of Japan, “Mid-term Report on the progress made in the implementation of the recommendations issued at the second cycle of the Universal Periodic Review,” January 2017, response to recommendation 34 (Canada), available at <http://www.mofa.go.jp/mofaj/files/000225031.pdf>. [↑](#footnote-ref-36)
37. CERD/C/JPN/CO3-6, para 13 and 14 (2010), CERD/C/JPN/CO7-9, para 10 and 11 (2014). [↑](#footnote-ref-37)